ECONOMY.

tell people at home what it was like. The boy had no fear: he was roused, as the brave man loves to be. Just as the dim light of the sunset was fading from the fog, it opened, and disclosed to us, just at hand, the high, sandy shore of Michigan. It was well that this happened before dark. The captain hastened up to the mast-head, and reported that we were off Cape Sable, forty miles from the Manitou Isles.

Three bats and several butterflies were seen today, clinging to the mainsail,—blown over from the shore. The sailors set their dog at a bat, of which it was evidently afraid. A flock of pretty pigeons flew round and over the ship; of which six were shot. Four fell into the water; and the other two were reserved for the mate's breakfast; he being an invalid.

We were up before five, on the morning of the 4th of July, to see the Manitou Isles, which were then just coming in sight. They are the Sacred. Isles of the Indians, to whom they belong. Manitou is the name of their Great Spirit, and of everything sacred. It is said that they believe these islands to be the resort of the spirits of the departed. They are two: sandy and precipitous at the south end; and clothed with wood, from the crest of the cliffs to the north extremity, which slopes down gradually to the water. It was a cool, sunny morning, and these dark islands lay still, and apparently deserted, on the bright green waters. Far behind, to the south, were two glittering white sails, on the horizon. They remained in sight all day, and lessened the feeling of loneliness which the navigators of these vast lakes cannot but have, while careering among the solemn islands and shores. On our right lay the Michigan shore, high and sandy, with the dark eminence, called the Sleeping Bear, conspicuous on the ridge. No land speculators have set foot here yet. A few Indian